Docket No. 17209-012

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant(s):   |                      | Howard Altarescu  |  |  |  |  |  |  |  |
|---|----------------------|---|--|--|--|--|--|--|--|
| Serial No.:   |                      | 09/826,479  | Group Art Unit:                            |  |  |  |  |  |  |
| Filed:  |                      | April 4, 2001   | Examiner:                                  | Dass, Harish T.  |  |  |  |  |  |
| For:  |                      | Seller Risk Auction Platform  |  |  |  |  |  |  |  |
|   | PETI                 | TION AND EEE EOD EVTENS   | CION OF TIME (                             | 27.CEB \$1.12((-))   |  |  |  |  |  |
| PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))   |                      |   |  |  |  |  |  |  |  |
| Commissioner for Patents<br>?-O. Box 1450<br>Alexandria, VA 22313-1450  |                      |   |  |  |  |  |  |  |  |
| Sir:  |                      |   |  |  |  |  |  |  |  |
| . This is a petition for an extension of time for filling a Response to an Office Action dated November 27, 2006. |                      |   |  |  |  |  |  |  |  |
| 2. The communication in connection with the matter for which this extension is requested                          |                      |   |  |  |  |  |  |  |  |
|   | ☑ is filed herewith. |   |  |  |  |  |  |  |  |
|   | has be               | een filed on  |  |  |  |  |  |  |  |
| 3. [  |                      |   |  |  |  |  |  |  |  |
|   |                      | Statement has already been filed  |  |  |  |  |  |  |  |
| 1.  | a.                   | Total Months Requested one month two months three months four months five months An extension for months identified communication and t from the total fee due for the to fee for this extension (\$) | he fee paid therefo<br>tal months of exter | \$60.00<br>\$225.00<br>\$510.00<br>\$795.00<br>\$1,080.00<br>secured for filing the above-<br>or of \$ is deducted |  |  |  |  |  |
|   |                      | equals \$ (total fee due)   |  | - 1 (  |  |  |  |  |  |

| 5.                  |   | A check in the amount of \$  | to co | over the extension fee is attached.                       |  |  |
|---------------------|---|--|-------|---|--|--|
| 6.                  |   | Charge \$ fee to Deposit Account No.03-1240 No. <u>17209-012</u>   |       |   |  |  |
| 7.                  | X | The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No.03-1240 No. $\underline{17209-012}$ . |       |   |  |  |
|                     |   |  |       | Respectfully submitted,<br>Chadbourne & Parke LLP         |  |  |
| Dated: May 29, 2007 |   |  | Ву:   | /Walter G. Hanchuk/<br>Walter G. Hanchuk, Reg. No. 35,179 |  |  |
|                     |   |  |       |   |  |  |

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